

# Stronger Together

We Are One

Public Works Conference, Tradeshow, Snow Show,  
Golf Tournament & Equipment Rodeo

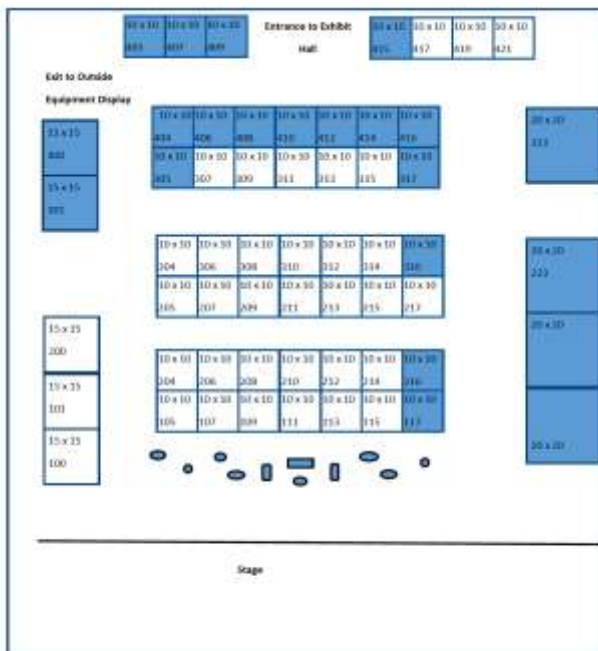
River Cree Resort | 300 East Lapotac Blvd, Enoch, AB  
June 6 – 9, 2022



**APWA**  
ALBERTA CHAPTER



| <b>BOOTH FEES</b>   | <b>Price</b>   | <b>Booths Available</b> |
|---|----------------|-------------------------|
| <p><b>10 x 10</b></p> <p>8ft high rear wall drape with 3ft side drapes<br/>           8ft table with 2 chairs   Power &amp; wireless internet<br/>           Access for 2 representatives to all meals</p>      | <b>\$1,600</b> | <b>49</b>               |
| <p><b>15 x 15</b></p> <p>8ft high rear wall drape with 3ft side drapes<br/>           2 - 8ft tables with 4 chairs   Power &amp; wireless internet<br/>           Access for 4 representatives to all meals</p> | <b>\$2,100</b> | <b>5</b>                |
| <p><b>20 x 20</b></p> <p>8ft high rear wall drape with 3ft side drapes<br/>           2 - 8ft tables with 6 chairs   Power &amp; wireless internet<br/>           Access for 6 representatives to all meals</p> | <b>\$2,900</b> | <b>4</b>                |



Shaded booths are already SOLD



**River Cree Resort**  
**300 East Lapotac Blvd Box 179, Enoch AB T7X 3Y3**

American Public Works – Alberta Chapter Room Block held till May 12, 2022 5pm

# Schedule

## Monday June 6

### TBD Large Booth Move In

Move in times will be confirmed in April

Forklift will be available for the day. Please indicate if you need the forklift on the registration form.

Golf Tournament

Golf & Roadeo Participant Social

## Tuesday June 7

### 10 x 10 Booth Move In Times will be confirmed in April

8:00AM Roadeo

8:30 AM Pre Conference

11:30AM Lunch For Roadeo Participants & Volunteers

**Roadeo Networking Suite – Hosted by**

3:00PM - 9:00PM Tradeshow & Meet & Greet

**Roadeo Awards, Dinner**

**Entertainment - Comedian**

9:00 – Networking Suite

## Wednesday June 8 9 am – 5PM

7:30 AM Breakfast

9:00 AM Keynote Dr Jody Carrington

10 – 11 AM Dedicated Tradeshow Coffee Break

12 – 1 pm Dedicated Lunch Break

4 – 5 pm Dedicated Happy Hour

**This is a free evening for you to entertain clients**

**10 x 10 Booths can bump out**

## Thursday June 9

7:30 AM Booth tear down



## Requirement: Certificate of Insurance

Under the terms and conditions of this contract for services, the contractor, consultant, vendor or exhibitor is required to show evidence of adequate general liability insurance coverage by furnishing to the American Public Works Association (APWA) a certificate or certificates of insurance.

The certificate(s) of insurance must include the following information and be in force for the full duration of the contract. All certificates of insurance issued to the APWA must:

- Include the name of the insured, the insurance producer and the insurance company affording the coverage
- Evidence of general liability coverage with limits of \$1,000,000 each occurrence/\$2,000,000 aggregate
- Include policy numbers and effective and expiration dates of each policy
- Provide for thirty (30) days advance written notice to APWA of cancellation of any of the insurance coverage
- Be issued to APWA and remitted to 2345 Grand Blvd., Ste 500 Kansas City, MO 64108-2641

We can not process your application without a certificate of insurance.

## GUIDELINES

- Please **make sure your items fit into your allotted booth space. NO EXCEPTIONS**
- Please **do not leave any valuables** in your booth after the tradeshow area is closed.
- Please make sure you **send in the names of all exhibitors** prior to the tradeshow.
  - If have you any AV Requirements, please contact the

\*\*Please remember to **invite your clients and customers out to visit the show!** We understand that a number of exhibitors have limited time to connect with customers in Alberta and we encourage them to invite clients out **FROM 2:30pm - 4:00pm ON Wednesday**. No exceptions to this time will be made. Let us know how many tickets you need by June 1, 2022.

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# Sponsorship Opportunities

This is an excellent opportunity to demonstrate your support for the industry and to showcase your company in front of hundreds of delegates and exhibitors.

## PLATINUM | \$7,500

- 10 x 10 Booth (or credit of \$1000 to a larger booth)
- Signage and printed material recognition
- Opportunity to address large group
- Four (4) complimentary registrations
- Verbal recognition of Sponsorship company at the event
- Company logo on the sponsor board
- Company logo and website address in the program
- Official Acknowledgement in Conference E-Newsletter
- Company Logo linked to your website for remainder of 2022

## GOLD | \$5,000

- Signage and printed material recognition
- Opportunity to address large group
- Four (4) complimentary registrations
- Verbal recognition of Sponsorship company at the event
- Company logo on the sponsor board
- Company logo and website address in the program
- Official Acknowledgement in Conference E-Newsletter
- Company logo linked to your website for remainder of 2022

## SILVER | \$2,500

- Signage and printed material recognition
- Two (2) complimentary passes for representatives to attend sponsored events and bring greetings to the group.
- Verbal recognition of Sponsorship company at the event
- Company logo and website address in the program
- Official Acknowledge in Conference E-Newsletter
- Company logo linked to your website for remainder of 2022

**For Platinum, Gold or Silver Sponsorship Levels choose any of the items below to achieve your desired level of recognition:**

|                |                                       |              |
|----------------|---------------------------------------|--------------|
| <b>\$5,000</b> | Tradeshow Meet & Greet/Rodeo Supper   | 2 Available  |
| <b>\$5,000</b> | Keynote Speaker Sponsorship           | 1 Available  |
| <b>\$2,500</b> | Tradeshow Lunch Wednesday             | 2 Available  |
| <b>\$2,000</b> | Meet & Greet Drinks                   | 2 Available  |
| <b>\$1,500</b> | Lanyards                              | 1 Available  |
| <b>\$1,500</b> | Meet & Greet Entertainment            | 2 Available  |
| <b>\$1,500</b> | Breakfast Sponsor                     | 4 Available  |
| <b>\$ 750</b>  | Happy Hour Beverage Sponsor           | 4 Available  |
| <b>\$ 700</b>  | Coffee Sponsor                        | 9 Available  |
| <b>\$2,500</b> | Hospitality Suite Host<br>Tue 12 – 4; | 3 Available  |
| <b>\$ 500</b>  | Sessions                              | 15 Available |



# Registration Form

**Registration deadline is  
May 6, 2022.**

Send payment to:

**Excellence in Public Works Conference & Tradeshow**

PO Box 44095, Garside Postal Outlet

Edmonton, Alberta, T5V 1N6

[admin@publicworks.ca](mailto:admin@publicworks.ca)

Ph: (403) 990-2792

Fax: (888) 812-7014

**(Please make cheques/money orders payable to APWA AB Chapter)**

A confirmation will be forwarded to you upon receipt of your registration and payment. Keep a photocopy of the registration form for your records. Payment must accompany registration.

**Room Block is Available at the  
River Cree Resort  
American Public Works – Alberta Chapter  
\$165**

Booth Rental and Additional Exhibitor Meal Tickets

Number of 10 x 10 booth(s) \_\_\_\_\_ x \$1,680.00 (GST included)

Number of 15 x 15 booth(s) \_\_\_\_\_ x \$2,205.00 (GST included)

Number of 20 x 20 booth(s) \_\_\_\_\_ x \$3,045.00 (GST included)

Number of Outdoor Spaces \_\_\_\_\_ x \$210.00 (GST included)

Number of EXTRA Booth Staff(s) \_\_\_\_\_ x \$200 (GST included)

Sponsorship Amount \_\_\_\_\_

Amount Enclosed \_\_\_\_\_ (GST #12356 - 5426)

**Would you like to host a live demo?**

Yes / No

**Are you having a draw at your booth?**

Yes / No

**Will you need the forklift?**

Yes / No

**Booth Preference CHOICE # 1** \_\_\_\_\_

**Disclaimer:** All supplies and equipment of any kind brought onto the premises by the exhibitor before, during or after the show shall be at the exhibitor's own risk absolutely. Trade Show Management, Facility Management and their employees and agents shall be protected and indemnified from all claims made by or on account of loss or damage to property or injury or death resulting from the show or occupancy of the space allotted as per this agreement.

Other items may be attained if advised prior to the trade show. Cost will be at the price charged by the Convention Services. Please contact the AV dept. at the hotel for more information.

**Checklist:**

- Payment MUST accompany registration
- Choice of Booth
- Certificate of Insurance
- You will be sent a link to register your attendees.**

Primary Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Exp: \_\_\_\_\_ CCV: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Card type: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**Registration confirmation and invoices will be sent to the email address provided above.**

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