

PUBLIC WORKS CONFERENCE, TRADESHOW, SNOW
SHOW, EQUIPMENT ROADEO & GOLF TOURNAMENT

BOOTS TO BOARDROOM

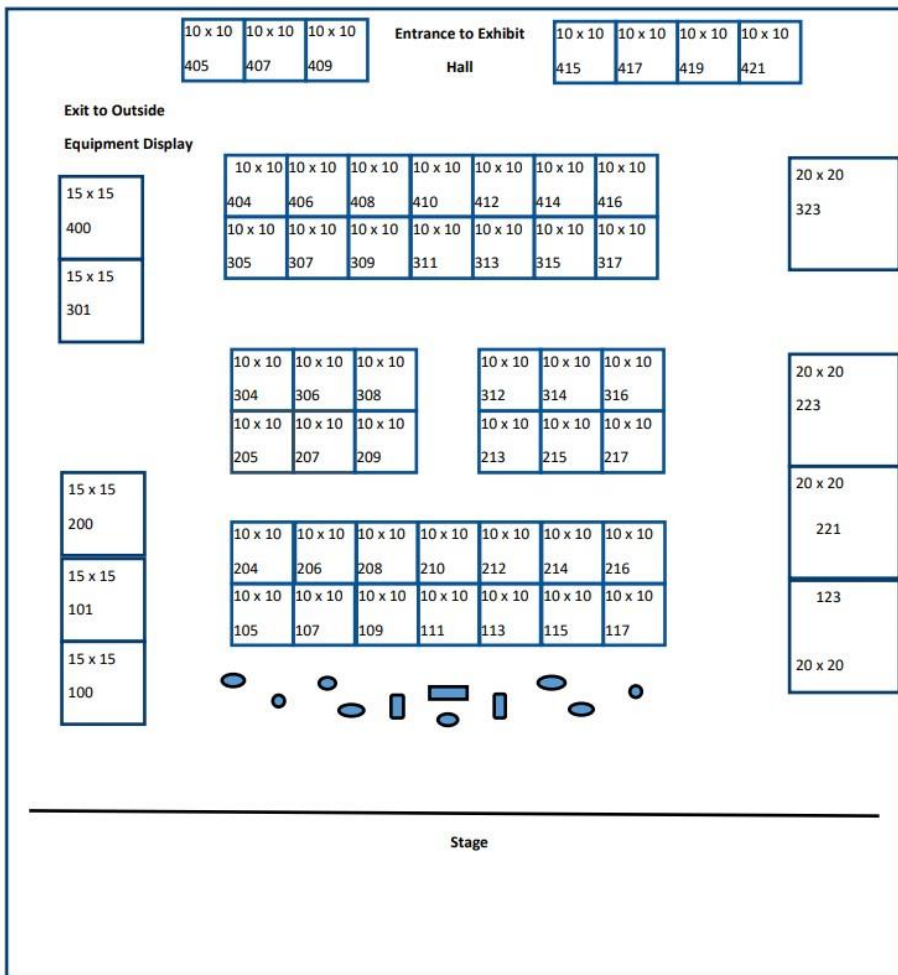
MAY 28 - JUNE 1, 2023
RIVER CREE RESORT
300 EAST LAPOTAC BLVD. ENOCH, AB



2023



BOOTH FEES	Price	Booths Available
<p align="center">10 x 10</p> <p align="center">8ft high rear wall drape with 3ft side drapes 8ft table with 2 chairs Power & wireless internet Access for 2 representatives to all meals</p>	\$1,875	49
<p align="center">15 x 15</p> <p align="center">8ft high rear wall drape with 3ft side drapes 2 - 8ft tables with 4 chairs Power & wireless internet Access for 4 representatives to all meals</p>	\$2,450	5
<p align="center">20 x 20</p> <p align="center">8ft high rear wall drape with 3ft side drapes 2 - 8ft tables with 6 chairs Power & wireless internet Access for 6 representatives to all meals</p>	\$3,375	4



River Cree Resort
300 East Lapotac Blvd Box 179, Enoch AB T7X 3Y3

American Public Works – Alberta Chapter Room Block held till May 1, 2023 5pm

Schedule

Sunday May 28 – 2:30 pm
Golf Tournament
The Ranch Golf & Country Club

Monday May 29
TBD Large Booth Move In
Move in times will be confirmed in April
Forklift will be available for the day. Please indicate if you need the forklift on the registration form.

Pre-Conference Courses & Networking

Requirement:
Certificate of Insurance

Tuesday May 30
10 x 10 Booth Move In Times will be confirmed in April
7:30 AM Breakfast
9:00 AM Keynote
10 Coffee Break
10:15 – 3 Technical Sessions
12 – 1 pm Lunch Break
3pm Trade Show Starts.
3 – 4 pm Technical Exhibitor session on Stage & Live Demo
4 – 6 pm Dedicated Happy Hour
6-7 pm Supper
Free Evening for Entertaining

Wednesday May 31
8:30 – 11:30 AGM & Sessions in Enoch Grand Ballroom
11:30am – 3 pm Dedicated Trade Show
12 noon Lunch
1 – 3 pm Exhibitor Sessions on stage & Live Demo
3 pm Trade Show closes
3-4 Roundtables in Enoch
10 x 10 Booths can bump out
4 pm Awards Ceremony
6pm Rodeo participant Social

Thursday June 9 Equipment Rodeo
7:30 AM Booth tear down

Under the terms and conditions of this contract for services, the contractor, consultant, vendor or exhibitor is required to show evidence of adequate general liability insurance coverage by furnishing to the American Public Works Association (APWA) a certificate or certificates of insurance.

The certificate(s) of insurance must include the following information and be in force for the full duration of the contract. All certificates of insurance issued to the APWA must:

- Include the name of the insured, the insurance producer and the insurance company affording the coverage
- Evidence of general liability coverage with limits of \$1,000,000 each occurrence/\$2,000,000 aggregate
- Include policy numbers and effective and expiration dates of each policy
- Provide for thirty (30) days advance written notice to APWA of cancellation of any of the insurance coverage
- Be issued to APWA and remitted to 2345 Grand Blvd., Ste 500 Kansas City, MO 64108-2641

We can not process your application without a certificate of insurance.

GUIDELINES

- Please **make sure your items fit into your allotted booth space. NO EXCEPTIONS**
- Please **do not leave any valuables** in your booth after the tradeshow area is closed.
- Please make sure you **send in the names of all exhibitors** prior to the tradeshow.
 - If have you any AV Requirements we will provide the contact in Jan 2023.

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Sponsorship Opportunities

This is an excellent opportunity to demonstrate your support for the industry and to showcase your company in front of hundreds of delegates and exhibitors.

PLATINUM | \$7,500

- 10 x 10 Booth (or credit of \$1000 to a larger booth)
- Signage and printed material recognition
- Opportunity to address large group
- Four (4) complimentary registrations
- Verbal recognition of Sponsorship company at the event
- Company logo on the sponsor board
- Company logo and website address in the program
- Official Acknowledgement in Conference E-Newsletter
- Company Logo linked to your website for remainder of 2023

GOLD | \$5,000

- Signage and printed material recognition
- Opportunity to address large group
- Four (4) complimentary registrations
- Verbal recognition of Sponsorship company at the event
- Company logo on the sponsor board
- Company logo and website address in the program
- Official Acknowledgement in Conference E-Newsletter
- Company logo linked to your website for remainder of 2023

SILVER | \$2,500

- Signage and printed material recognition
- Two (2) complimentary passes for representatives to attend sponsored events and bring greetings to the group.
- Verbal recognition of Sponsorship company at the event
- Company logo and website address in the program
- Official Acknowledge in Conference E-Newsletter
- Company logo linked to your website for remainder of 2023

For Platinum, Gold or Silver Sponsorship Levels choose any of the items below to achieve your desired level of recognition:

\$5,000	<i>Tradeshow Meet & Greet/Rodeo Supper</i>	<i>2 Available</i>
\$5,000	<i>Keynote Speaker Sponsorship</i>	<i>1 Available</i>
\$2,500	<i>Tradeshow Lunch Tuesday or Wednesday</i>	<i>2 Available</i>
\$2,000	<i>Meet & Greet Drinks</i>	<i>2 Available</i>
\$1,500	<i>Lanyards</i>	<i>1 Available</i>
\$1,500	<i>Meet & Greet Entertainment</i>	<i>2 Available</i>
\$1,500	<i>Breakfast Sponsor</i>	<i>4 Available</i>
\$ 750	<i>Happy Hour Beverage Sponsor</i>	<i>4 Available</i>
\$ 700	<i>Coffee Sponsor</i>	<i>9 Available</i>
\$2,500	<i>Hospitality Suite Host</i>	<i>3 Available</i>
\$ 500	<i>Sessions</i>	<i>15 Available</i>

Registration Form

**Registration deadline is
May 1, 2023.**

Send payment to:

APWA

PO Box 44095, Garside Postal Outlet
Edmonton, Alberta, T5V 1N6

office@publicworks.ca

Ph: (403) 990-2792

Fax: (888) 812-7014

(Please make cheques/money orders payable to APWA AB Chapter)

A confirmation will be forwarded to you upon receipt of your registration and payment. Keep a photocopy of the registration form for your records. Payment must accompany registration.

**Room Block is Available at the
River Cree Resort
American Public Works – Alberta Chapter
\$170**

Booth Rental and Additional Exhibitor Meal Tickets

Number of 10 x 10 booth(s) _____ x \$1,968.75 (GST included)

Number of 15 x 15 booth(s) _____ x \$2,572.50 (GST included)

Number of 20 x 20 booth(s) _____ x \$3543.75 (GST included)

Number of Outdoor Spaces _____ x \$241.50 (GST included)

Number of EXTRA Booth Staff(s) _____ x \$231.00 (GST included)

Sponsorship Amount _____

Amount Enclosed _____ (GST #12356 - 5426)

Would you like to host a live demo?

Yes / No

Are you having a draw at your booth?

Yes / No

Will you need the forklift?

Yes / No

Booth Preference CHOICE # 1 _____

Disclaimer: All supplies and equipment of any kind brought onto the premises by the exhibitor before, during or after the show shall be at the exhibitor's own risk absolutely. Trade Show Management, Facility Management and their employees and agents shall be protected and indemnified from all claims made by or on account of loss or damage to property or injury or death resulting from the show or occupancy of the space allotted as per this agreement.

Other items may be attained if advised prior to the trade show. Cost will be at the price charged by the Convention Services. Please contact the AV dept. at the hotel for more information.

Checklist:

- Payment MUST accompany registration
- Choice of Booth
- Certificate of Insurance
- You will be sent a link to register your attendees.**

Primary Contact Name: _____

Company Name: _____

Credit Card Number: _____ **Exp:** _____ **CCV:** _____

Name on Card: _____ **Card type:** _____

Mailing Address: _____

Phone: _____ **Fax:** _____

Email: _____

Registration confirmation and invoices will be sent to the email address provided above.

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